

GRANTOR'S ADDRESS: 300 Rainbow Dr., Suite 209  
Florence, SC 29501

TITLE TO REAL ESTATE BY A CORPORATION

1219-401

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SCENIC REALTY COMPANY, INC.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Seven Thousand Eight  
Hundred and no/100 (\$7,800.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto JEANNE M. DOWNING:

ALL that piece, parcel or lot of land lying in Greenville County, South  
Carolina, known as Lot #2 on a plat made by W. A. Hudson, having the  
following metes and bounds, to-wit:

BEGINNING at the corner of Lot #1 with Easley Bridge Road; thence along  
said road S. 60.5 W. 61 feet to corner of Lot #3; thence along the line  
of said lot in a southeasterly direction, 190 feet to a stake; thence in  
a northeasterly directly, 61 feet to the rear corner of Lot #1; thence  
along said lot in a northwesterly direction, 190 feet to the beginning.

This is the same property conveyed to American Scenic Realty, Inc. by  
deed of Blanche Kelly, by deed dated February 15, 1973 and recorded in  
the RMC Office for Greenville County, S. C. in Deed Book 967, at page 388,  
on February 15, 1973.

ALSO:

-14-235-113-6-S, 2/7 Not E

ALL that certain piece, parcel or tract of land in the County of Greenville,  
State of South Carolina, situate, lying and being on the northern side of  
McBee Boulevard and the eastern side of Poplar Street and according to a  
plat by Piedmont Engineers and Architects, dated June 15, 1967, having  
the following metes and bounds, to-wit:

BEGINNING at the northeast intersection of McBee Boulevard and Poplar Street  
and running thence with Poplar Street, N. 40-10 W. 390.33 feet to a point  
on the eastern edge of Poplar Street; thence N. 48-15 E. 179.0 feet to a  
point; thence N. 40-49 W. 40 feet to a point; thence N. 58-14 E. 204.33  
feet to a point; thence S. 40-51 E. 321.65 feet to a point; thence S.  
40-49 E. 173.9 feet to a point on the northern edge of McBee Boulevard;  
thence with McBee Boulevard, S. 62-58 W. 396.58 feet to the point of  
beginning.

This is the same property conveyed to the mortgagor by Master's Deed, dated  
May 17, 1968 and recorded in the RMC Office for Greenville County, S. C.,  
in Deed Book 844, at page 373, on May 17, 1968.

(description continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 17<sup>th</sup> day of August 1984 AMERICAN SCENIC REALTY COMPANY, INC.  
SIGNED, sealed and delivered in the presence of: (SEAL)

*William J. Ward*  
*Ed Call*

A Corporation  
By: *Henry J. Proctor*  
President  
*Erna P. Rickett*  
Secretary

400  
21801

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of August 1984

*William J. Ward* (SEAL)

Notary Public for South Carolina.  
My commission expires: 11-11-84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

BOOKED IN DEED BOOK

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