

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTORS ADDRESS: 2185 Main Street
Colorado Springs, CO 80916

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL BANK, FSB (formerly American Federal Savings and Loan Association) and Loan Association) and having a principal place of business at A Corporation chartered under the laws of the state of ~~XXXX~~ UNITED STATES OF AMERICA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of TEN THOUSAND FIVE HUNDRED and no/100 (\$10,500.00) ***** Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

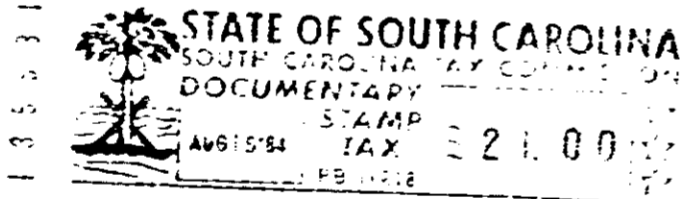
GORDON E. BONHAM AND JANE E. BONHAM, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot # 40, as shown on Plat of OAK HOLLOW Subdivision, Section 2, prepared by Dalton & Neves Co., Engineers, dated October, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 51, reference to said plat is hereby made for a more particular description.

THIS conveyance is subject to any and all reservations, easements, rights of way, zoning ordinances, and restrictions or protective covenants that may appear of record or on the premises.

THIS being a portion of the property conveyed to the Grantor herein by Deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina, on January 4, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1180, at Page 315, on January 5, 1983.

-12-279-493.8-1-40



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of July 1984 SIGNED, sealed and delivered in the presence of:

Barbara C. Burnham
Vicki C. Charlotte

AMERICAN FEDERAL BANK, FSB (SEAL)
A Corporation
By: *R. Keith Greene*
PRESIDENT R. Keith Greene, Vice President
Dorothy B. Lanford
SECRETARY Dorothy B. Lanford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE

Barbara C. Burnham Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of July 1984
Vicki C. Charlotte (SEAL) *Barbara C. Burnham*
Vicki C. Charlotte Notary Public for South Carolina My commission expires: 8-25-91
Barbara C. Burnham

RECORDED this AUG 15 1984 at 2:05 P/ M. No

RECORDED

5238 RV 21