COUNTY OF GREENVILLE

GRANTEES ADDRESS: 105 Asherore St

Greer, SC 29651

KNOW ALL MEN BY THESE PRESENTS, that

JAMES MITCHELL

FIFTY THOUSAND AND NO/100ths in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TAMI REGINA DURHAM and CLIFF RANDY WHITE, their heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, consisting of all of Lot 9 and a portion of Lot 8 on a plat entitled, "Property of R. B. Vaughn Estate, Plat No. 1,", prepared by H. S. Brockman, Surveyor, dated July 11, 1956, recorded in Plat Book LL at page 29, and having the following metes and bounds according to a survey entitled, "Survey for Lillian P. Styles Estate", by Wolfe & Huskey, dated September 20, 1978:

BEGINNING at a spike on the northern side of Shady Lane at the joint front corner of Lots 9 and 10 and running thence N. 69-25 W., 155 feet to an iron pin on the northern side of said road; thence on a curve, the cord of which is N. 28-38 W., 37.8 feet to pin on the Eastern side of Fairview Circle; thence with the eastern side of Fairview Circle N. 12-09 E., 145 feet to a 0.04 ac. strip; thence S. 74-38 E., 115.4 feet to pin; thence N. 20-41 E., 15 feet to pin; thence S. 72-10 E., 90 feet to pin at the joint rear corner of Lots 9 and 10; thence as the common line of Lots 9 and 10, S. 20-41 W., 198 feet to the beginning corner.

THIS is the identical property conveyed to the Grantor by deed of Shirley Styles Benton and Hubert M. Styles as Executrix and Executor, recorded in Deed Book 1188, page 369 on May 17, 1983.

THIS property is conveyed subject to any restrictions, easements, rightof-way or zoning ordinances affecting same.

TAX MAP REFERENCE:

STAMP TAX

-11-289- 119-2-80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of	August /.19 84
_	James Britishell (SEAL)
SIGNED, sealed and delivered in the presence of:	JAMES MITCHELL
(0) (OU) our to oash	(SEAL)
	(SEAL)
Colar Done	
	(SEAL)

	TO OTHER
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE S	lly appeared the undersigned witness and made oath that (s)he saw the within named deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.	
SWORN to before me this 10 day of	August 19 84 (SEAL) (SEAL)
Notary Public for South Carolina My commission expires / 2/ 9 RECORDED this day of AUG	7