

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

1219-10

KNOW ALL MEN BY THESE PRESENTS, that Southern Bank and Trust Company
as Executor of the Estate of J. Gordon Gulledge

in consideration of Fifteen Thousand and no/100 (\$15,000.00) Dollars,

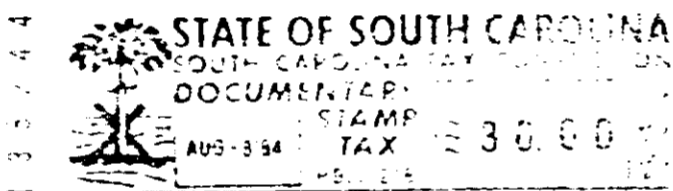
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Dale Turner and Sandra Turner D/B/A San-Del Builders,
their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on
the eastern side of Bethel Road, in Austin Township, Greenville
County, South Carolina, being shown and designated as Lot No. 18
on a Plat of Holly Tree Plantation, made by Enwright Associates, Inc.,
Engineers, dated May 28, 1973, recorded in the RMC Office for Greenville
County, S.C., in Plat Book 4-X, pages 32 through 37, inclusive,
reference to which is hereby craved for the metes and bounds thereof.

This being a portion of the property conveyed to J. Gordon Gulledge
by deed of Holly Tree Plantation, A Limited Partnership, dated
July 3, 1973 and recorded in the RMC Office for Greenville County, S.C.,
July 18, 1973 in deed book 979, at page 309. J. Gordon Gulledge
died testate May 31, 1979 naming Southern Bank and Trust Company
as his Executor (see record in Greenville Probate Court at Apartment 1563,
file 9). Southern Bank and Trust Company is executing this deed
pursuant to authority contained in said will.

This conveyance is made subject to all restrictions, easements,
rights of way, and other matters, if any, appearing of record.

And the said grantors do hereby bind themselves, their successors
in office, their heirs and assigns to warrant and forever defend
all and singular the said premises unto the grantees hereinabove
named, (his)(her) (their) heirs and assigns, against themselves,
their successors in office, and their heirs and assigns.



together with all and singular the rights, members, appurtenances and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. ~~And the executor of the estate of the grantor do hereby warrant and forever defend all and singular the said premises unto the grantees hereinabove
named, (his)(her) (their) heirs and assigns, against themselves, their successors in office, and their heirs and assigns.~~

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August, 1984
Southern Bank & Trust Co., Ex. U/W J. Gordon Gulledge

SIGNED sealed and delivered in the presence of:

Don A. Thompson
Heaven Cohen

By: Frances W. Valley (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 9th day of August 1984
Don A. Thompson (SEAL) Heaven Cohen

Notary Public for South Carolina.
My commission expires 7/26/87

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires AUG 9 1984
RECORDED this _____ day of _____ 19____, at 3:15 P/ M., No. 1134

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