All that certain lot of land known as Lot 7 in Meadowbrook subdivision situated on Loraine Drive and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Loraine Drive 87 feet in a westerly direction from the intersection with Sullivan Road at the joint front corner of lots 7 & 8 and running thence in a southeasterly direction 145 feet to an iron pin at the rear of lots 7 & 8 on the bank of the branch; thence in a southwesterly direction along the branch line 106.2 feet to an iron pin at the rear joint corner of lots 7 & 6; thence in a northwesterly 167.4 feet to an iron pin on Loraine Drive; thence in a northeasterly direction 105+ feet along Loraine Drive to an iron pin, the point of the beginning.

This is the same property acquired by Deed of Seth W. Scruggs, dated November 16, 1976, in Vol. 1046, page 200 in the R.M.C. Office for Greenville County. This property is also shown in County Block Book Office page 496, Block 4, Lot 40.

TOGETHER WITH ALL AND SINGULAR THE RIGHTS, MEMBERS, HEREDITAMENTS AND APPURTENANCES TO THE SAID PREMISES BELONGING, OR IN ANYWISE INCIDENT OR APPERTAINING.

TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES HEREBY GRANTED, WITH THE

| APPURTENANCES, UNTO THE SAID | William C. and Barbara Laws |
|---|--|
| | REVER, ACCORDING TO THE FORM IN FORCE AND EFFECT |
| | |
| OF THE LAWS AND USAGES OF THE | STATE OF SOUTH CAROLINA IN SUCH CASES MADE AND |
| PROVIDED. | |
| WITNESS MY HAND AND SEAL THE | DAY OF LINGUIS IN THE YEAR OF |
| OUR LORD 1984 | 1. Wathen Most- (LS) |
| SIGNED, SEALED AND DELIVERED | J. Mathan Morgan, Tax Collector (L.S.) |
| IN THE PRESENCE OF : . | /. · |
| Tiene do Lus | ence. |
| Helen E. Karnes | |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF GREENVILLE) PERSONALLY APPEARED BEFORE | ME Alliza & Liscines AND MADE OATH |
| THAT SAW THE WITH | IN NAMED J. Nathan Morgan SIGN. SEAL |
| AND AS HIS ACT AND DEED DELI | VER THE WITHIN WRITTEN DEED, AND THAT HE WITH |
| Helen E. Raynes | 2 WITNESSED THE EXECUTION THEREOF. |
| SWORN TO AND SUBSCRIBED BE | |
| NOTARY PUBLIC FOR S.C. | (LS) Links III |
| , | 4 17) 2/7 |

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