| \mathcal{J} Virg | ANTITIONSTANA |
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| STATE OF SOUTH CAROLINA DOUNTY OF GREENVILLE STATE OF SOUTH CAROLINA OUNTY OF GREENVILLE STATE OF SOUTH CAROLINA | DRAINAGE ASSISTANCE AGREEMENT |
| REQUESTOR | |
| WAME: Charles and Patricia Jagson | TAX MAP NO.: |
| ADDRESS: 9 Colvin Road | PHONE NUMBER: 292-1209 |
| WHEREAS, Section 10-1 (e) of the Greenville Conscipment to perform maintenance on dedicated drain. | unty Code allows provision of labor and age easements; and, |
| WHEREAS, said Section requires formal dedication property owners and that all affected property owner connection with said assistance; and, | rs hold Greenville County narmiess in |
| WHEREAS, said easement dedication is permanent property to Greenville County; and, | |
| WHEREAS, said agreement to hold Greenville Cou as provided by this agreement; and, | inty harmless is only for work performed |
| WHEREAS, the undersigned agrees to the above r of Greenville County, | equirements and requests the assistance |
| NOW, THEREFORE, I (we) the undersigned do here general public with the width to be the widest appl | by dedicate a drainage easement to the icable as follows: |
| 15" - 30" Pipe | 15 Feet |
| 36" - 54" Pipe Over - 54" Pipe | 22 Feet 30 Feet |
| Actual Area Maintained | |
| Width As Specified On A Record and the location as determined by the County Engine | |
| all liability for damages or injuries which might ror improvements thereon from the performance of such armless from any such liability. IN WITNESS WHEREOF, I (we) have set my (our) have of | ch work, and I (we) do note said county |
| O_{i} | SIGNED: Property Owner |
| | |
| No. 1 9. Janbbard | $\Omega \Omega \Omega \Xi \Lambda$ |
| No. 2 A Allegar | Charles & Jagson |
| No. 1 G. H. Hubbard | Charles y. Jagson |
| No. 2 Musbar | Patricia G. Jagspi Jagspin |
| No. 1 | |
| No. 2 | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | |
| Personally appeared before me (Witness | No. 1) and made oath that he |
| saw the within named person(s) sign, seal & as his | (her) (their) act and deed deliver the within |
| instrument, and that he with R.L. Hallba | witnessed the execution |
| thereof | NO. 2) |
| Sworn before me, this day | of July , 19 84. |
| NOTARY PUBLIC, S/C. Mall (SEAL) | II To Hubbard |
| | (Witness No. 1) |
| No person can witness his own signature. | |

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