

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1218-202

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S. C.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Hundred Eight Thousand Three Hundred  
Sixty-Five and No/100 (\$108,365.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto RICHARD W. RICHARDS, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements  
thereon, situate, lying and being in the County of Greenville, State of South  
Carolina, on the Southern side of West Silverleaf Street, and being known and  
designated as Lot No. Sixty (60), as shown on plat of Silverleaf Subdivision,  
Section IA, dated February 12, 1981, prepared by Dalton & Neves Co., Engi-  
neers, and recorded in the RMC Office for Greenville County, S. C. in Plat  
Book 9-F, at Page 61, and having, according to said plat, the following metes  
and bounds:

-11-195-538.19-1-60

BEGINNING at an iron pin on the Southern side of West Silverleaf Street, at  
the joint front corner of Lots Nos. 60 and 61, and running thence with the  
joint line of said lots, S. 6-52 W. 152.97 feet to an iron pin in the line  
of Lot No. 76; thence with the line of Lot No. 76, S. 75-49 W. 73.78 feet  
to an iron pin at the joint rear corner of Lots Nos. 59 and 60; thence with  
the joint line of said lots, S. 14-38 E. 160.47 feet to an iron pin on the  
Southern side of West Silverleaf Street; thence with the Southern side of  
West Silverleaf Street, the chords of which are as follows: N. 80-28 E.  
51.34 feet to an iron pin; thence N. 85-34 E. 80 feet to the point of  
beginning.

This conveyance is subject to all restrictions, set-back lines, roadways,  
zoning ordinances, easements, and rights-of-way, if any, affecting the  
above described property.

This is a portion of the property conveyed to the Grantor herein by deed of  
Sarah Lee H. Turner, Lucille H. Tate, Lorene H. Davis, and J. Harold Hudson,  
dated August 27, 1980, and recorded in the RMC Office for Greenville County,  
S. C. in Deed Book \_\_\_\_\_, at Page \_\_\_\_\_, on August 28, 1980.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
NOTARY PUBLIC  
BARBARA B. BOONE  
214 S. 11th St.  
GREENVILLE, S.C. 29601

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUL 31 '84  
119.35  
PB 10311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 30th day of July, 19 84.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF (SEAL)  
A Corporation S. C.  
By: Loyle J. Carter, Esq.  
C. Michael Cornish, M't. V.P.  
Secretary

Barbara B. Boone  
Linda B. Osborne

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of July, 19 84.  
Linda B. Osborne (SEAL)

Notary Public for South Carolina.

My Commission Expires 1-11-90

RECORDED this day of JUL 31 1984 19 at 12:34 P/ M., No. 3330

RECORDED

3330 (PV 2)