

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:  
206 OAKFERN DRIVE  
STEPSONVILLE, S. C. 29681

VOL 1218 PAGE 112

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM MICHAEL SMITH AND JANICE P. SMITH

In consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

JOHN RANDOLPH TUCKER AND LOUISE T. TUCKER, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, situate, lying and being in the  
County of Greenville, State of South Carolina and being shown and designated  
as Lot No. 47 on a plat of Oakfern, Section Two, recorded in Plat Book "6-H"  
at Page 53, R.M.C. Office, Greenville County, South Carolina and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Oakfern Drive at the joint front corner of Lots Nos.  
46 and 47 and running thence with said Drive S. 62-12 W. 120.4 feet to a  
point; thence running N. 78-35 W. 38.74 feet to a point; thence continuing  
N. 39-22 W. 78.55 feet to a point; thence running N. 31-48 E. 193.68 feet to  
a point; thence running S. 27-48 E. 201.1 feet to the point of beginning.

-16-65-291-1-96

Derivation: Deed Book 1183, Page 864 - Sandra F. Turner 3/7/83

AS A PART of the consideration herein, the Grantees agree to assume that certain  
Mortgage to American Federal Bank, F.S.B. executed and recorded on July 27, 1984  
in Mortgage Book 1674, Page 614 in the original amount of \$73,000.00 with a  
current balance of \$73,000.00.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY  
1 3 4 5 9  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUL 30 1984  
PB. 0511  
16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 30th day of July 1984.

SIGNED, sealed and delivered in the presence of:

*John W. Larnsworth*  
*Marion T. Skelton*

*William Michael Smith* (SEAL)  
*Janice P. Smith* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 30th day of July 19 84

*John W. Larnsworth* (SEAL)  
Notary Public for South Carolina.

*Marion T. Skelton*

My Commission Expires 12/7/92

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

RECORDED this day of JUL 30 1984 at 12:49 P/ M. No. 3172

74325 RV 21