

GRANTER'S ADDRESS:  
8 Forestdale Drive  
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1218-59

KNOW ALL MEN BY THESE PRESENTS, that DAVIS M. PALMER

In consideration of FORTY-TWO THOUSAND THREE HUNDRED TWELVE AND 06/100 (\$42,312.06)----- Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FREDERICK W. BICKEL AND WINIFRED B. BICKEL, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Forestdale Drive in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 65 on a plat of Forestdale Heights prepared by R.K. Campbell, dated December 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "KK" at Page 199, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Forestdale Drive at the joint front corner of Lots 65 and 66 and running thence with the line of Lot No. 66, S. 4-31 W. 199.03 feet to an iron pin; thence S. 85-45 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 64 and 65; thence with the line of Lot No. 64, N. 4-31 E. 198.6 feet to an iron pin on the southern side of Forestdale Drive; thence with the southern side of Forestdale Drive, N. 85-29 W. 70 feet to the point of beginning.

The premises hereinabove described are conveyed subject to all applicable recorded restrictions, easements and rights-of-way and to all zoning regulations which may affect the same.

12-276-16.2-1-79

Derivation: Deed Book 1000, Page 584 - Kenneth G. Williams 6/5/74

AS a part of the consideration herein, Grantees agree to assume that certain Mortgage to C. Douglas Wilson recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 810, Page 117 on the 3rd day of December, 1959 in the original amount of \$11,000.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 46.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 27th day of JULY 19 84

SIGNED, sealed and delivered in the presence of:

*John W. Brannan*  
*Marion T. Skilton*

*Davis M. Palmer* (SEAL)  
DAVIS M. PALMER (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of JULY 19 84

*John W. Brannan* (SEAL)  
Notary Public for South Carolina

*Marion T. Skilton*

My Commission Expires 12/7/92

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of JULY 19 84  
*John W. Brannan* (SEAL)  
Notary Public for South Carolina

*Marion T. Skilton*

My Commission Expires: 12/7/92  
RECORDED this 27 day of July 19 84 at Taylors, S.C.

30-13

RECORD

RECORD