

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS that we, Timothy J. Heaton and Susan L. Heaton

in consideration of Nine Thousand Five Hundred Seventy-Five and 58/100 (\$9,575.58) Dollars,
and assumption of the mortgaged indebtedness hereinbelow more fully set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Carl E. Murphy and Elizabeth M. Murphy, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western
side of Shagbark Court, in the Town of Simpsonville, Austin Township, County of
Greenville, State of South Carolina, and known and designated as Lot No. 240,
Section 1, Sheet 2, as shown on plat of Westwood Subdivision, which plat is re-
corded in the R.M.C. Office for Greenville County in Plat Book 6-H at Page 57,
said lot having such metes and bounds as shown thereon.

THIS property is conveyed subject to easements, conditions, covenants, restric-
tions and rights of way which are a matter of record and/or actually existing
on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantors herein by deed of Carl
D. Waters and Janet L. Waters to be recorded simultaneously herewith.

THE Grantees herein assume and agree to pay that certain note and mortgage here-
tofore executed unto First Federal Savings and Loan Association of South Carolina
in the original amount of \$34,900.00, which mortgage is recorded in the R.M.C.
Office for Greenville County in Mortgage Book 1518 at Page 74, and has a present
balance of \$ 34,424.42.

Grantees' address: 1601 Berkeley Drive
Lompoc, CA 93436

18-899-574, 15-1-59

GREENVILLE
COUNTY



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of July 19 84

SIGNED, sealed and delivered in the presence of:

101 Jeanne E. Bolyard
102 [Signature]

Timothy J. Heaton (SEAL)
Susan L. Heaton (SEAL)

(SEAL)
(SEAL)

STATE OF CALIFORNIA }
COUNTY OF Ventura }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 12th day of July 19 84

[Signature] (SEAL)
Notary Public for California
My commission expires: October 10th 1987

Jeanne E. Bolyard

STATE OF CALIFORNIA }
COUNTY OF Ventura }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of July 19 84

[Signature] (SEAL)
Notary Public for California
My commission expires: October 10th 1987

Susan L. Heaton

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

RECORDED JUL 25 1984 at 1:47 PM

RECORDED

7325 (RV-2)