

GROSS & GAULT, Attorneys at Law

GRANTEE'S ADDRESS:

N. Main Street
Fountain Inn, SC 29644

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1217 PAGE 729

KNOWN ALL MEN BY THESE PRESENTS, that R. L. COOPER, JR.

in consideration of ONE DOLLAR (\$1.00), LOVE AND AFFECTION-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. L. COOPER, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being at the intersection of Coachman Drive and Cooper Drive, Greenville County, State of South Carolina containing 1.25 acres as shown on a plat prepared for Harold L. Cooper by C. O. Riddle, R.L.S., dated July 5, 1984 and recorded in the RMC Office for Greenville County in Plat Book 8-K at Page 36 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail in the intersection of Cooper Drive and Coachman Drive and running thence along center of Coachman Drive S. 16-20 E., 193.56 feet to an iron pin; thence S. 11-07 E., 109.95 feet to a bolt; thence turning and running N. 78-08 W., 264.9 feet to an old iron pin; thence turning and running N. 10-01 W., 137.28 feet to an iron pin in the center of Cooper Drive; thence turning and running along center of said drive N. 55-13 E., 127.52 feet to an iron pin; thence N. 73-05 E., 107.4 feet to a nail at the point of beginning.

This being the same property conveyed to the Grantor by the Grantee be deed recorded in the RMC Office for Greenville County in Deed Book 915 at Page 219 on May 17, 1971.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat or on the premises.

-17-135-PT OF 552.1-1-3'
OUT OF 552.1-1-3.5'

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of July 19 84
SIGNED, sealed and delivered in the presence of:

Lauritta Cross
Theresa Miller

R. L. Cooper, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July 19 84

Theresa Miller (SEAL)
Notary Public for South Carolina
My commission expires: 10-2-91

Lauritta Cross

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

ABOLISHED - May 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 24 day of July 1984 at 10:17 A.M., No. _____

REC-9

74325 (W-2)