

Grantee Address: 6018 White Horse Rd.  
Greenville, S.C. 29611

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, Jefferson W. Burch

in consideration of One (\$1.00) Dollar, Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Toy I. Reid, Jr., and Charlotte Anita Reid, their heirs and assigns forever; and assumption of mortgage set forth below.

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 on a plat of Property of Lula B. Thurston made by C.C. Jones, Engineer, April 5, 1953, recorded in the RMC Office for Greenville County, S.C., in Plat Book EE at Page 21, and also shown on a more recent plat of Property of Ransey Ray Bentley, prepared by Lindsey and Associates dated June 18, 1979 and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of White Horse Road at the joint front corner of Lots 4 and 5 and running thence with the line of Lot 4, N. 51-26 E., 151.2 feet to an iron pin; thence S. 14-38 E., 97.5 feet to an iron pin; thence with the line of Lot 6, S. 51-05 W., 113.4 feet to an iron pin on the northeast side of White Horse Road; thence with the northeast side of White Horse Road, N. 37-21 W., 90.0 feet to the beginning corner.

This conveyance is made subject to restrictions, easements and rights-of-way, if any, affecting the above described property.

This is that property conveyed to Grantor by deed of Ransey Ray Bentley and Sue J. Bentley recorded 9-20-83 in the RMC Office for Greenville County, South Carolina, in Deed Book 1196 at Page 688.

Grantee assumes that certain mortgage to Charter (Alliance) Mortgage Company recorded August 30, 1979 in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1478 at Page 785 and having a balance this date of \$39,670.79.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July, 19 84

SIGNED, sealed and delivered in the presence of:

John P. Mitchell  
J. William Ray

Jefferson W. Burch (SEAL)  
Jefferson W. Burch (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of July 19 84

John P. Mitchell (SEAL)  
Notary Public for South Carolina.

J. William Ray

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires

RECORDED this 24 day of July 19 84 at 9:39 A. M., No. 2198

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