

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Martha Alice Robinson,

in consideration of One and No/100 (\$1.00)-----Dollars
and Court Order and Assumption of Mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

John Charles Robinson, his heirs and assigns forever:

ALL my right, title and interest, the same being an undivided one-half interest
in and to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the
western side of Second Avenue, near the City of Greenville, Greenville County,
South Carolina, being designated as Lot #1 of Section 3 of a plat of Judson
Mills as recorded in the R.M.C. Office for Greenville County, South Carolina,
in Plat Book K at Page 42, and further described on a plat entitled "Property
of John Charles Robinson and Martha Alice Robinson" prepared by R.B. Bruce,
RLS, dated February 27, 1984, and recorded in the R.M.C. Office for Greenville
County, South Carolina in Plat Book 10-J at Page 32, reference being craved
to later plat for exact metes and bounds.

THIS being the same property conveyed to John Charles Robinson and Martha
Alice Robinson by deed of Charles E. Land dated February 29, 1984 and recorded
on March 2, 1984 in the Greenville County R.M.C. Office in Deed Book 1207
at Page 343.

-14-235-115-5-1

THIS property is conveyed subject to such restrictions, easements and/or
rights of way as may exist of record on the premises.

GRANTEE assumes and agrees to pay that certain mortgage to Carolina National
Mortgage Investment Company (North Central Financial Corporation) as recorded
in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book
1439 at Page 391, having a balance this date of \$3,700.00 (approximately).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of July 19 84

SIGNED, sealed and delivered in the presence of

Martha Alice Robinson (SEAL)
Martha Alice Robinson

[Signature]
[Signature]

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 20th day of July 19 84

[Signature] (SEAL)

[Signature]

Notary Public for South Carolina
My commission expires: 3/24/89

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina
My commission expires:

RECORDED this 24 day of July 19 84 at 8:59 A. M. No. 2102

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