

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that, BARNELL W. JOHNSON

in consideration of One (\$1.00) and love and affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EMMIE SHARON BREAZEALE JOHNSON, her heirs and assigns:

103 Perry St. Seneca, S.C. 29678

ALL that lot of land situate off Cobb Road in the County of Greenville, State of South Carolina being shown as Lot No. 2 on a plat of the Property of the Estate of Alex Chapman, prepared by W. J. Riddle, Surveyor, recorded in Plat Book K at page 119 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lot 1 and Lot 2 and running thence with Lot 1 S 35-15 E 261 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3, thence with Lot 3 N 55-40 E 755 feet to an iron pin at the joint corner of Lot 2 and 3; thence with Lot 4 N 35-15 W 261 feet to an iron pin at the joint corner of Lot 2 and Lot 4; thence S 55-40 W 750 ft. to the point of beginning, and containing 4.57 acres.

This is the same property conveyed to the grantors by deed of Ed Chapman et al, recorded on January 7, 1939 in Deed Book 208 at page 69 in the RMC Office for Greenville County.

TOGETHER WITH a right of way for ingress and egress from the subject property to Gray Road, said right of way crossing Lot 1 and Lot 3 on the aforementioned recorded plat, said right of way to be an easement appurtenant and running with the land.

THIS is the same property conveyed by Magnolia C. Summers (formerly Magnolia Cannon) and Azalle Dean (formerly Azalee Cannon) to grantor on October 15, 1979 and recorded in the Greenville RMC Office at Volum 1114, page 821.

22-5-588.1-1-10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of November 1983

SIGNED, sealed and delivered in the presence of:

Sharon E. Westmoreland  
Hannie Palmer

(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 1983

Sharon E. Westmoreland (SEAL)  
Notary Public for South Carolina.

Hannie Palmer

My Commission Expires 6-9-92

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18th day of November 1983  
Sharon E. Westmoreland (SEAL)  
Notary Public for South Carolina.

RECORDED this JUL 20 1984 day of at 11:53 A/ M. No. 2153

RECORDS

4328 RW-21