

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that MARTHA W. GAW and WILLIAM H. GAW, JR.

in consideration of Fifty-Six Thousand Five Hundred and No/100 (\$56,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

T. STEVEN COTTER, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Austin Township, County of Greenville, State of South Carolina, on the Northern side of Bethel Road, and being known and designated as Lot No. Four (4) as shown on plat of Forest Trail, prepared by Freeland & Associates, dated April 18, 1979, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 7-X, at Page 59, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Bethel Road, at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, N. 22-53 E. 188.3 feet to an iron pin; thence S. 67-07 E. 80 feet to an iron pin at the rear corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, S. 22-53 E. 186.2 feet to an iron pin on Bethel Road; thence along said Bethel Road, N. 68-34 W. 80 feet to the point of beginning.

(15) - 799-290-1-109

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by deed of David B. Mann, dated July 14, 1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1172, at Page 424, on August \_\_, 1982.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22nd day of June, 19 84.

SIGNED, sealed and delivered in the presence of

*Maude S. Curtis*  
Maude S. Curtis

*Martha W. Gaw* (SEAL)  
MARTHA W. GAW

*William H. Gaw, Jr.* (SEAL)  
WILLIAM H. GAW, JR.

(SEAL)

(Notary Public) My Commission Expires: May 5, 1991

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June, 19 84.

*Maude S. Curtis* (SEAL)

Notary Public for South Carolina  
My commission expires: May 5, 1991 (#22982)

*Henry P. ...*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER - N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

108 GIVEN u  
101  
Notary Pub  
My comm:  
RECORD:

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUL 17 84  
PB 12911  
62.15

RECORD

4328-N-21