

grantor's address: 7 Vaille Dr., Taylors, S.C. 29687

LAW OFFICES OF THOMAS C. BRISSEY

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that MICHAEL J. HIRSCH

in consideration of Sixteen Thousand and No/100 (\$16,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL RANDY JORDAN, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 3 of the Bateswood Subdivision on plat recorded in Plat Book 6-H at Page 69 of the RMC Office for Greenville County, S.C. Reference to said plat is hereby made for a more complete description.

THIS being the same property conveyed to the grantor herein by deed of Alvin E. Smith, as Trustee as recorded in Deed Book 1146 at Page 219, in the RMC Office for Greenville County, S.C., on April 14, 1981.

THIS property is conveyed subject to all easements, restrictions, zoning ordinances and rights-of-ways of record, or on the property, which may affect said lot.

16-137-531.2-1-81
DOCUMENTARY TAX 17.60

GREENVILLE COUNTY
113150
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 16 '84
PB 1981
17.60

16-137-531.2-1-81

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July, 19 84
SIGNED, sealed and delivered in the presence of:
Michael J. Hirsch (SEAL)
Michael J. Hirsch (SEAL)
Andry D. Smith (SEAL)
William B. Cooper (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 9th day of July 19 84
Andry D. Smith (SEAL)
Notary Public for South Carolina
My commission expires _____
Notary Public, South Carolina State at Large

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19_____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 16 day of JUL 16 1984 at 2:26 P/ M., No. 1692

1692

1692

400
1801