

STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Faith Free Presbyterian Church, Inc., a South Carolina non-profit organization

in consideration of One (\$1.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. Harrell Krell and Vivian B. Krell, their heirs and assigns forever:

ALL that certain piece, parcel or strip of land, located, lying and being in the County of Greenville, State of South Carolina, being approximately two feet in width, shown on a plat entitled "A Portion of the Estate of Mary Dan Spencer, Survey for C. Harrell Krell," dated January 6, 1984, prepared by Freeland & Associates, RLS, recorded in the Greenville County RMC Office in Plat Book 10-F, Page 82, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the southern side of the right-of-way of Spring Forest Road and running S 12-53 E 152.37 feet to a point; thence running S 64-57 W 2.04 feet to a point; thence turning and running N 12-53 W 153.72 feet to a point near the southern side of the right-of-way of Spring Forest Road; thence running S 78-14 E 2.20 feet to the point of beginning.

Subject, however, to an easement in favor of Grantor for the maintaining of the waterline contained in said strip of land. Grantor shall repair, restore, and otherwise maintain the property conveyed herein anytime Grantor enters on to said property for the purpose of maintaining or repairing said waterline.

DERIVATION: This being a portion of the property conveyed to Grantor herein by deed of Bankers Trust of South Carolina, as Trustee, as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1204, Page 934, on January 23, 1984.

11-200-PTO 543.3-1-11.3 OUT OF 543.3-1-16.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of July, 1984 FAITH FREE PRESBYTERIAN CHURCH, INC.

SIGNED, sealed and delivered in the presence of:

Timothy H. Jan
David W. Krell

By *Michael Barnett, Elder* (SEAL)
By *G. A. Grigory, Elder* (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 84
David W. Krell (SEAL)
Notary Public for South Carolina.

Timothy H. Jan

My commission expires 8/25/91

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JUL 16 1984 at 10:34 A. M., No. 1609

RECORDS

1328-11-21

1801