

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED

JUL 13 1984

VOL 1217 PAGE 137

KNOW ALL MEN BY THESE PRESENTS THAT Donnie S. Tankersley of Woodfield Land Co. a corporation.

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: 540.19-01-043 to the North; Black Road to the South;

540.4-01-011 to the East;
540.4-01-028 to the West

Brookfield Sub-Division Section four

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said J. A. Newwood has caused this instrument to be executed by its proper officials this 13 day of June, 1984

ATTEST:

S. J. Timmerman
Asst. Secretary

J. A. Newwood Vice President
President

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

Michael E. Smith
P. C. Butcher

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me Michael E. Smith Woodfield Land Co. and made oath that he he saw the within named Woodfield Land Co. by J. A. Newwood Vice President, and S. J. Timmerman Asst. Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with P. C. Butcher witnessed the execution thereof.

SWORN to before me this 13th day of June, A. D., 1984

Betty D. Crowe Notary Public My Commission Expires 5/15/84 X Michael E. Smith

Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED JUL 13 1984 at 10:00 A/M

1155

400 9

11A01

RECORDS

4328 (W-2)