

NO TITLE EXAMINATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE ADDRESS: 106 Shaver Drive  
Mauldin, SC 29662

VCL 1216 PAGE 906

KNOW ALL MEN BY THESE PRESENTS, that RONALD L. CHAPMAN,

in consideration of ONE DOLLAR PLUS LOVE AND AFFECTION  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILMA H. CHAPMAN, Her Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land in Austin Twonship, Greenville County, State of South Carolina and being Lot No. 24 on a subdivision known as Beechwood Hills 1-1/2 miles North of Simpsonville and being more specifically described as follows:

BEGINNING at an iron pin on the South side of Beechwood Drive South at the joint corner of Lot No. 25 and running along joint line of Lots 25 and 24 S. 35-42 W. 147.2 feet to an iron pin on dirt road; thence along said dirt road S. 48-51 E. 221 feet to an iron pin on bank of dirt road; thence S. 55-27 E. 102.7 feet to an iron pin; thence along joint line of Lots 24 and 23 N. 10-26 W. 286.6 feet to an iron pin on Beechwood Drive South; thence running along Beechwood Drive South N. 54-20 W. 62.5 feet to the BEGINNING point.

16-65-295-1-29

This being the same property conveyed to Grantor herein by deed of Frank P. McGowan, Jr., as Master-in-Equity for Greenville County, SC., dated February 3, 1982, -----continued-----

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July 19 84  
SIGNED, sealed and delivered in the presence of:  
*Ronald L. Chapman, Jr.* (SEAL)  
Ronald L. Chapman, Jr. (SEAL)  
*Erwin H. Cobb* (SEAL)  
*Linda H. Floyd* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of July 19 84  
*Erwin H. Cobb* (SEAL)  
*Linda H. Floyd*  
Notary Public for South Carolina  
12-9-91

My commission expires

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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