



SOUTH CAROLINA
STATE OF GEORGIA,
County of GREENVILLE

THIS INDENTURE, made this 27th day of June, in the Year of our Lord One Thousand Nine Hundred and Eighty-Four, between BANKERS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, 985 Broad St., Augusta, Georgia 30902 of the State of Georgia and County of Richmond, of the first part, and KUHLMAN PROPERTIES, INC., 1916 Northleg, Augusta, Georgia 30909 of the State of Georgia and County of Richmond, of the second part,

WITNESSETH: That the said party Y of the first part, for and in consideration of the sum of Ten (\$10.00) ----- DOLLARS, in hand paid, the receipt whereof is acknowledged, has bargained, sold, and by these presents does ^d remise, convey and forever QUIT-CLAIM to the said party Y of the second part, its

~~heirs and assigns, all that tract or parcel of land lying and being in~~ its successors and assigns, all right, title and interest in and to the following described property, by virtue of that certain mortgage in favor of the party of the First Part herein, dated September 20, 1983 and recorded in the Office of the R.M.C. of Greenville County, South Carolina in Deed Book 1627, Pages 269-293; said mortgage being satisfied pro tanto as to the hereinafter described property, but otherwise to remain in full force and effect;

See Exhibit A attached hereto and by reference made a part hereof.

15-500-272-1-14.1 NOTE

TO HAVE AND TO HOLD the said described premises to the said party Y of the second part, so that neither the said party of the first part nor its heirs, nor any other person or persons claiming under it shall at any time, by any means or ways, have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal, the day and year above written.

Signed, sealed and delivered in presence of

BANKERS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

[Handwritten signatures]

BY: *[Signature]* (SEAL)
Its: Vice President & Assistant Secretary

[Signature] (SEAL)

Notary Public, Richmond County, Georgia

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