STATE OF SOUTH CAROLINA

c/o Ron's TV, Golden Strip Shopping Center, Mauldin, S. C. 29662

COUNTY OF GREENVILLE

Notary Public for South Carolina

My commission expires: RECORDED this_____

KNOW ALL MEN BY THESE PRESENTS, that

Land Investments, a General Partnership

in consideration of Twenty Two Thousand Five Hundred and No/100 (\$22,500.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unito Ronald E. Phillips, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the eastern side of Woodberry Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 3 on a plat of WOODBERRY, made by Heaner Engineering Company, Inc., dated June 11, 1979, recorded in the RMC Office for Greenville County, S. C. in Plat Book 7-C, page 30, reference to which is hereby craved for the latter and bounds thereof.

The above described property is the same conveyed to the Grantor by deed of Bankers Trust of South Carolina, as Executor of the Estate of Fred H. Hudson, deceased, dated June 7, 1978, recorded June 7, 1978 in Deed Book 1080, page 682 in the RMC Office for Greenville County, S. C., and is hereby conveyed subject to all rights-of-way, easements, conditions, public roadways, and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

SOUTH COUNTY DOCUMENTARY

GAROUNA COUNTY

TAX

RB. JULI 11-64

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11-195-540.18-1-3

together with all and singular the rights, members, bereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's (s') hand is Signed, sealed and delivered in the pre | s) and seal(s) this 70+h day | voi July | 19 84 | 4 | 1 Partnership |
|---|---|--|--|--|--|
| Temles H | Scule | | | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the granter's(s') a | | | | | within named grantor(s) ibed above witnessed the |
| SWORN to before me this 10th Fleuden 1 Nutary Public for South Carolina My commission expires: 9-10 | Secull (SEAL) | 19 84 | <i>y</i> | Un note | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named a mg_did declare that she does freely relipquish unto the grantee(s) and in_and to all and singular the prem | I, the undersigned Not grantor(s) respectively, did this d y, voluntarily, and without any cothe grantee's(s') heirs or successes within mentioned and releases | tary Public, do here lay appear before n ompulsion, dread or ors and assigns, all | nership eby certify unto all me. and each, upon r fear of any perso | whom it may conce being privately and n whomsoever, reno | ance, release and forever |
| GPPEN under my hand and seal thi | | | | | |
| day of | 19 (SFAL) | | | | |

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