

GRANTEE'S MAILING ADDRESS:

2615 Wade Hampton Blvd.  
Greenville, SC 29615

1216-811

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that ROC ENTERPRISES PARTNERSHIP,

in consideration of SEVENTY-TWO THOUSAND FIVE HUNDRED & NO/100 (\$72,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. GREGORY HORTON, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 11 on plat of BOLAND PARK prepared by Freeland & Associates, recorded in the RMC Office for Greenville County, S.C., in Plat Book 7-X at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

16-195-533.2-1-54

BEGINNING at a point on the western edge of the right-of-way of Boland Court at the joint front corner of Lots 10 and 11 and running thence along the joint line of said lots N. 85-48 W. 190 feet to a point; thence S. 28-33 W. 124.84 feet to a point at the rear corner of Lot 2; thence S. 62-26 W. 263.05 feet to a point on the western edge of the right-of-way of Boland Court; thence with said right-of-way N. 4-12 E. 218.07 feet to a point, the joint front corner of Lots 10 and 11, the point and place of beginning.

This being the same property conveyed to the Grantor herein by deed of Stewart Square Partnership, a General Partnership, recorded on June 27, 1983, in the RMC Office for Greenville County, S.C., in Deed Book 1191 at Page 228.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

145.00

GREENVILLE COUNTY 113055 SOUTH CAROLINA COUNTY DOCUMENTARY TAX JUL 11 84 79.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of June, 1984.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
Robert L. Ware

ROC ENTERPRISES PARTNERSHIP (SEAL)  
By: *[Signature]* (SEAL)  
K. Michael Ray, Partner (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of June, 1984.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*[Signature]*  
Robert L. Ware

My commission expires 11/19/90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JUL 11 1984 19 \_\_\_\_\_ at 2:38 P/ \_\_\_\_\_ M., No. \_\_\_\_\_

1216-811