

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
112 Holmes Drive
Greenville, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that I, STEPHEN R. ESTES,

in consideration of One (\$1.00) and NO/100 and love and affection----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto STEPHEN R. ESTES, JR. and JEAN F. ESTES, their Heirs and Assigns, forever:

AN UNDIVIDED TWO-THIRDS (2/3) INTEREST IN AND TO THE FOLLOWING DESCRIBED
PROPERTY:

All that lot of land located on the west side of Holmes Drive in the City of
Greenville, Greenville County, South Carolina, being designated as a part
of White Oak Subdivision of Northside Development Company and being made up
of parts of three lots shown as Lot No. 72, a small strip from No. 73 and a
part of No. 75 as shown on a plat made by J. D. Pellett, Jr. in August 1946
and recorded in Plat Book P at Page 121 in the RMC Office for Greenville
County, a revision of part of said plat made by C. C. Jones, Engineer, on
February 18, 1955, shows the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Holmes Drive, a distance of
186 feet north of the northern corner of Lake Road and thence running N. 89-
57 W. 193.7 feet to an iron pin; thence N. 7-33 E. 89.8 feet to an iron pin;
thence S. 88-33 E. 174.7 feet to an iron pin on Holmes Drive; thence along
the West side of Holmes Drive S. 4-56 E. 85 feet to the beginning corner.

This is the identical property conveyed unto Grantor herein by Deed of
Northside Development Company, dated March 5, 1955, and recorded March 10,
1955, in the RMC Office for Greenville County, South Carolina, in Deed Book
520 at Page 199.

12-500-275-8-41

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the
grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2 day of July 19 84

SIGNED, sealed and delivered in the presence of

Catherine H. Clark
Charles M. Shaw

Stephen R. Estes (SEAL)
STEPHEN R. ESTES
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2 day of July 19 84

Charles M. Shaw (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-87

Catherine H. Clark

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, and declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
waive and relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2 day of July 19 84
Charles M. Shaw (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-87

Jean F. Estes
JEAN F. ESTES

RECORDED this 10 day of JUL 10 1984 19 at 2:16 P/ M. No. 1065

RECORDED

14328-11-2