

(NTC)

State of South Carolina

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Hokel Christian Properties, Inc.

in the State aforesaid,
X B O L K X X X X

in consideration of the sum of One and No/100 (\$1.00) Dollar,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT L. TAYLOR, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being the northeasterly portion of a 5.75 acres tract, shown on plat entitled "Survey for James A. Boling", prepared by Freeland & Associates, 27 June 1984, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a railroad spike in the center of Batson Road, and running thence with the joint line of property herein conveyed and other property of grantor, S. 38-23 W. 153.68 feet to a new iron pin; thence N. 30-32 W. 32.12 feet to a new iron pin; thence N. 38-25 E. 139.05 feet to a new iron pin in the center line of Batson Road; thence with the center line of Batson Road, S. 57-30 E. 30.07 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is a portion of that property heretofore conveyed to the grantor by deed of Esther B. Fleming, et al., recorded 13 April 1972, RMC Office for Greenville County, S. C., in Deed Book 941, at Page 93.

12-279-PT TO 498.1-1-28.9 OUT OF 5254-1-25

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Successors and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of July, 1984

HOKEL CHRISTIAN PROPERTIES, INC. (Seal)

Signed, Sealed and Delivered in the Presence of

BY: [Signature] (Seal)
President

[Signature]
[Signature]

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this 9th day of July, A. D., 1984

[Signature] (Seal)
Notary Public for South Carolina
My Commission Expires: 9-7-89

[Signature]

State of South Carolina

COUNTY OF GREENVILLE

(Grantor is a corporation)
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of JUL 10 1984, 19____ at 12:52 P / M, No. 1027

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