

GROSS & GAULT, Attorneys at Law

GRANTEE'S ADDRESS:

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29644

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOWN ALL MEN BY THESE PRESENTS, that RONALD HOWARD BRIDGEMAN

in consideration of TWELVE THOUSAND AND NO/100----(\$12,000.00)-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THOMAS R. MacDONALD and L. JEANETTE MacDONALD, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as Tract No. 4 of a subdivision known as Shellstone as shown by plat thereof prepared by C. O. Riddle, dated August, 1967, and recorded in the RMC Office for Greenville County in Plat Book 100, Page 147 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Shellstone Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with the joint line of said tracts S. 31-46 W., 408.6 feet to an iron pin in the line of property now or formerly of W. Shelton Thackston; thence with said Thackston line S. 57-22 E., 97.4 feet to an iron pin; thence continuing with Thackston line S. 59-22 E., 232.6 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5, thence with the joint line of said lots N. 31-46 E., 405.5 feet to an iron pin on the south side of Shellstone Drive; thence with the south side of said Drive N. 58-14 W., 330 feet to the beginning corner.

The being the same property conveyed to the Grantor herein by deed of Frederick Earle Schroeder and Emma E. Schroeder dated May 8, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1102 at Page 33 on May 8, 1979.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat or on the premises.

18-65-557-1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of July 19 84

SIGNED, sealed and delivered in the presence of:

Charles H. Hulse
[Signature]

Ronald Howard Bridgeman (SEAL)
Ronald Howard Bridgeman (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of July 19 84

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 12-15-85

Charles H. Hulse

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
ABOLISHED - May 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina
My commission expires: _____

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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