

9 Kentwood Dr, City 29609
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CORRECTION DEED

KNOW ALL MEN BY THESE PRESENTS, that CASSIE T. CRAIG

VOL 1216 PAGE 576

in consideration of One and No/100ths and satisfaction of the mortgage Dollars,
described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Leonard W. Craig, his heirs and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 44, on plat of Colonia Company, et al, made by Dalton and Neves, in September, 1925, recorded in Plat Book G at Page 112 and according to a more recent survey prepared by C.C. Jones, Eng., September 28, 1953, is described as follows:

BEGINNING at an iron pin on the Northeastern side of Hilltop Avenue, corner of Lot 45, and running thence with the line of Lot No. 45, N 48-15 E 344 feet to a 12 foot alley; thence with said alley, S 41-45 E 50 feet; thence, S 46-03 W 194 feet to a pin; thence, S 47-33 W 150 feet to a pin on Hilltop Avenue; thence with Hilltop Avenue, N 41-45 W 60 feet to the beginning corner.

THIS is the same property conveyed to Grantor by deed of L.W. Craig which is recorded in the RMC Office for Greenville County in Volume 957 at Page 259.

THE original deed from Grantor to Grantee should have reflected that the Grantee is now the holder of the mortgage executed by the Grantor to T.J. Craig dated August 24, 1981 and recorded in REM Book 1552 at Page 991 in the Office of the Register of Mesne Conveyance for Greenville County, South Carolina. T.J. Craig subsequently assigned this mortgage over to the Grantee which can be found in Mortgage Book 1664 at Page 665. 12-235-156-6-22 NOTE

AT the time of the original conveyance of the subject property dated June 2, 1984 a balance of \$9,875.15 was due and owing on the mortgage held by the Grantee. The mortgage has been or will be satisfied of record in consideration of the transfer. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7 day of July 19 84

SIGNED, sealed and delivered in the presence of:

Leonard W. Craig Jr.
Norma L. Huff

X
CASSIE T. CRAIG (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to, before me this 7 day of July 19 84

Don J. Derrick (SEAL)
Notary Public for South Carolina.

My commission expires 12-14-91

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this day of JUL 9 1984 10:49 A/ M., No. 809