

Grantee's Address: 213 Alpine Way, Greenville, S. C. 29609
TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that FLETCHER L. KIRKLAND JR.

in consideration of Thirty-Eight Thousand Five Hundred and no/100----(\$38,500.00)--- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Thomas G. Hawpe, Jr. and Kitty F. Hawpe, their heirs and assigns forever.

ALL that piece, parcel or lot of land, situate, lying and being in Butler Township, Greenville County, South Carolina, being shown as Lot No. 13, on a plat of ASHETON, SHEETS ONE AND TWO, made by Piedmont Surveyors, dated September 3, 1981, recorded in the RMC Office for Greenville County, S. C., in Plat Book 8-P, pages 84 and 85, reference to which plat is hereby craved for the metes and bounds thereof.

This being the same property conveyed to grantor herein by deed of ASHETON, a General Partnership, dated June 29, 1982 and recorded in Deed Book 1169 at Page 383 on June 29, 1982.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
77.00

GREENVILLE COUNTY
1-2959
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL-6'84
PB. 10811
42.35

16-207-539.8-1-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of July 1984

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Fletcher L. Kirkland, Jr.

(SEAL)
(SEAL)
(SEAL)

W. Lindsay Smith
Judy Evans

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 1984

W. Lindsay Smith (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-31-87

Judy Evans

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina
My Commission Expires: _____
RECORDED this _____ day of _____ 19____

JUL 6 1984
4:17 P/ M, No. 713