

Deed for South Carolina

FHA Case No. 461-162554-203

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND SIX HUNDRED TWENTY-FIVE AND NO/100----- DOLLARS (\$ 13,625.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto SECURITY INVESTMENTS, INC.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of Crosby Circle and being shown and designated as Lot No. 114, Section 2, Paramount Park as shown on Plat Book W at page 57.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., As Master in Equity, dated February 28, 1984, and recorded February 28, 1984, in the office of the RMC for Greenville County, in Book 1207, at Page 33.

Grantee's Mailing Address: 11 Lakeview Drive
Greenville, S. CV 29611

TMS No. M015-63-64-05100

15-156-MIS.3-4-51

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GCTO -- 1 JUL 684 1310

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