

3172 10 ADDRESS  
200 Cooper Cir  
Greenville, S.C. 29604

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that James E. Gilmore

in consideration of Ten and no/100ths (\$10.00) ----- Dollars,  
this conveyance being part of an equitable division of marital property.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Mary J. Gilmore all his undivided one-half interests in the following property:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4, Section 2, Sunset Heights, and having, according to a plat thereof, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR, at Page 85, the following metes and bounds to wit:

BEGINNING at an iron pin on the eastern side of Vesper Circle at the joint front corner of Lots Nos. 4 and 5, and running thence with the joint line of said Lots, N. 73-44 E. 246.8 feet to an iron pin, thence S. 11-11 E. 92.4 feet to an iron pin on the northern side of Evening Way; thence with the northern side of Evening Way, S. 71-50 W. 213.7 feet to an iron pin, thence with the curve of the intersection of Evening Way and Vesper Circle, the chord of which is N. 62-13 W. 34.8 feet to an iron pin on the eastern side of Vesper Circle; thence with the eastern side of Vesper Circle N. 16-16 W. 75 feet to the point of beginning.

This conveyance is made subject to all building restrictions, easements, rights-of-way, and zoning ordinances affecting the property.

Being the same conveyed to the grantor by deed recorded in the R.M.C. Office in Deed Book 683, at Page 386.

15-799-M8.1-1-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. assigns

WITNESS the grantor's hand and seal this 22 day of May 19 84.

SIGNED, sealed and delivered in the presence of  
Michael Brown East (SEAL)  
James E. Gilmore (SEAL)  
Bruce M. Mont (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor's act and deed, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of May 19 84

Bruce M. Mont (SEAL) Michael Brown East  
Notary Public for South Carolina  
My commission expires: 2-9-88

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (not necessary as wife is grantee)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina  
My commission expires

RECORDED this JUL 5 1984 day of 19 at M. No. 592

328-17-2