

TIMESAVER BLANK NO. 7 - TITLE TO REAL ESTATE
PRIVATE PERSON TO PRIVATE PERSON
TIMESAVER PUBLISHING CO., CONWAY, S. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

Know all Men by these Presents,

That NICHOLSON U. TUCKERin the State aforesaid for and in consideration of thesum of Five and no/100s (\$5.00) DOLLARS
and subject to those certain real estate mortgages enumerated hereinbelowto him paid by HERITAGE PARK ASSOCIATES, a S. C. Limited Partnership
231 Pendleton Street, NW, Aiken, S. C. 29801

in the State aforesaid, (Receipt whereof is hereby acknowledged)

have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said
HERITAGE PARK ASSOCIATES, a South Carolina Limited Partnership, its heirs,
successors and assigns, the following described real properties, to wit:

All those certain pieces, parcels or units of real property, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Units 32-F, 33-F, 34-F, 35-F and 36-F on a certain Property Survey of Heritage Park Developers prepared by Arbor Engineering dated April 20, 1984 and recorded in Plat Book 10-K, Page 54 in the Office of the RMC for Greenville County. Reference is hereby made to said property survey relative to the location of said units; however, the specific dimensions thereof are more particularly described on individual plats prepared by Arbor Engineering dated June 8, 1984 and recorded simultaneously herewith.

Being the same properties conveyed unto Nicholson U. Tucker by deed of Heritage Park Developers, a South Carolina General Partnership dated June 8, 1984 and recorded in Book 1214, at page 771.

Tax Map Number: (portion of) 4-1-12 and 13

The within conveyance is made subject to the terms and conditions of those certain real estate mortgages given by Grantor to Mid-South Mortgage Company, Inc. in the principal sum of \$233,950.00 dated June 8, 1984 and recorded as follows:

Unit 32-F:	Book	<u>1667</u>	, Page	<u>465</u>	.
Unit 33-F:	Book	<u>1667</u>	, Page	<u>469</u>	.
Unit 34-F:	Book	<u>1667</u>	, Page	<u>473</u>	.
Unit 35-F:	Book	<u>1667</u>	, Page	<u>477</u>	.
Unit 36-F:	Book	<u>1667</u>	, Page	<u>481</u>	.

26-500-4.1-1-32, 33, 34, 35, 36