

STATE OF SOUTH CAROLINA

Address: 17 Timber Creek Ct.
Taylors, South Carolina 29687

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that GREENVILLE S.C. RWH PROPERTIES, a South Carolina General Partnership,

JUN 27 2 33 PM '84

in consideration of Seventeen Thousand (\$17,000.00) and Assumption of mortgage hereinafter Dollars, described:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

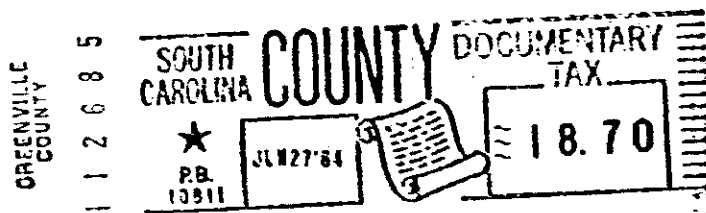
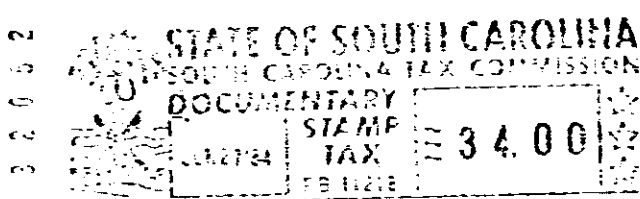
Dennis & Margaret Hood-Lewis, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #8 on a Plat of TIMBER CREEK prepared by Freeland and Associates dated August 27, 1980 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-X, Page 49, reference is hereby craved for the metes and bounds thereof.

THE above described property is a portion of the same property conveyed to the Grantors herein by deed of Katrina Nielsen dated February 2, 1984 and recorded in the RMC Office for Greenville County, South Carolina on February 10, 1984 in Deed Book 1206, Page 107.

THE within property is hereby conveyed subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

AS a part of the consideration the Grantee assumes and agrees to pay the balance due on that certain note and mortgage given by the Grantor to Citizens Building and Loan Association dated February 24, 1984 and recorded in the RMC Office for Greenville County in Mortgage Book 1649 at Page 972 having a current balance of \$48,000.00.



11-276-T31-1-54

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of June, 1984 RWH PROPERTIES, a South Carolina General Partnership

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of grantors and witnesses, each followed by a line and the word (SEAL).

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of June 1984
Notary Public for South Carolina
My commission expires 4-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JUN 27 1984 at _____ 2:38 P/ M., No. 41010

Vertical stamp: 1984

Vertical stamp: 4328-RV-27

Vertical stamp: 601 JUN 27 84 601