

1515 East North Street
Greenville, S. C. 29607

TITLE TO REAL ESTATE - Presented by MAULDIN, ALLISON & WILLIAMS 1215 PALE 765

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CHARLES B. CAMPBELL, BY HIS ATTORNEY-IN-FACT,
JAMES M. ALLISON

in consideration of ONE THOUSAND AND NO/100THS (\$1,000.00) ----- Dollars,
AND ASSUMPTION OF THAT MORTGAGE REFERRED TO BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto TIMOTHY PAUL PERRY AND JULIANA PERRY, THEIR HEIRS AND ASSIGNS
FOREVER:

ALL that certain piece, parcel or lot of land with all
improvements thereon, situate, lying and being on the Northern side of
East North Street in the City of Greenville, County of Greenville, State
of South Carolina, and being shown and designated as Lot 4 on a plat made
by Furman Cureton on August 21, 1920, and recorded in the RMC Office for
Greenville County in Plat Book F at Page 76, and also being shown and
designated as the Property of Charles B. Campbell on a plat made by Kermit
T. Gould dated May 16, 1984, and recorded in the RMC Office for Greenville
County in Plat Book 10N at Page 98, reference being had to said
plat for a more complete metes and bounds description.

THIS conveyance is made subject to any restrictions,
easements, rights-of-way, zoning ordinances or other matters which may
appear of public record or which an inspection or more recent survey of
the premises would or should reveal.

THE above described property is the same acquired by
the Grantor by deed from Minnie S. Harrell dated January 23, 1984, and
recorded in the RMC Office for Greenville County on January 24, 1984, in
Deed Book 1204 at Page 968.

AS part of the consideration herein, the Grantees agree
to assume and be responsible for that certain Mortgage held by Metro Mort-
gage Corporation and recorded in the RMC Office for Greenville County in
REM Book 1663 at Page 444 in an original amount of \$40,537.00.

15-500-190-2-27

FOR authority of Attorney-in-Fact, see that Power of
Attorney dated October 14, 1983, and recorded in the RMC Office for
Greenville County on October 19, 1983, in Deed Book 1198 at Page 813.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of JUNE, 1984.

SIGNED, sealed and delivered in the presence of

CHARLES B. CAMPBELL, BY HIS (SEAL)
ATTORNEY-IN-FACT, JAMES M. ALLISON:

[Handwritten signatures of John Mauldin and Linda C. Brewster]

[Handwritten signatures of Charles B. Campbell and James M. Allison] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 20 day of JUNE 19 84.

Notary Public for South Carolina

My commission expires 02/21/90

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina

My commission expires

RECORDED this day of 19 at M., No.

(CONTINUED ON NEXT PAGE)

2328-11-21