

Grantees Address: P.O. Box 3703 Greenville, S.C. 29602

TITLE TO REAL ESTATE BY A CORPORATION

VOL 1215 PAGE 729

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE
JUN 26 3 50 PM '84
DONALD W. BERRY
CLERK

KNOW ALL MEN BY THESE PRESENTS, that **FinanceAmerica Corporation**
A Corporation chartered under the laws of the state of **Tennessee** and having a principal place of business at
Chattanooga, State of **Tennessee**, in consideration of **Sixty Thousand and**
No/100 Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
James R. Andrews and Anna M. Andrews, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, shown and designated as Part
of Lot No. 11, on Plat of Property of Larry C. Masters, prepared by Dalton &
Neves Co., Engineers, dated November, 1979, and recorded in the RMC Office for
Greenville County on February 15, 1980 in Plat Book 7-U at Page 29, and being
described more particulary, according to said plat, to-wit:

BEGINNING at a spike at the intersection of Old Paris Mountain Road and Furman
Hall Road and running thence N.28-10 E. 284.6 feet to an iron pin on Furman
Hall Road, thence with the line of said property and property now or formerly
belonging to Janet Parham Manus S. 86-21 W. 227.8 feet to an iron pin on Old
Paris Mountain Road at the corner of property and property now or formerly of
Janet Parham Maus; thence running along said road S. 21-28 E. 253.87 feet to
a spike at the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements, and rights-of-way, if any effecting the above described
property.

This being the same property conveyed unto the Grantor herein by deed of W.
Daniel Yarborough, Jr., as Master In Equity, recorded August 26, 1983 in the
RMC Office for Greenville County in Deed Book 1195 at page 146.

3 2 0 0 1
STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
JUN 26 1984
STAMP
TAX
FEB 11 1988
120.00

GREENVILLE
COUNTY
1 1 2 6 6 3
SOUTH CAROLINA COUNTY DOCUMENTARY
TAX
★
PB.
1981
JUN 26 '84
66.00

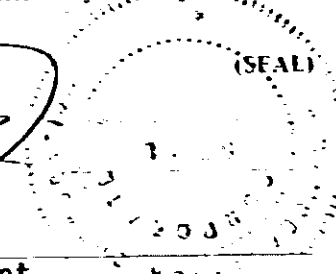
12-235-172-1-20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **20th** day of **April** 19 **84**
SIGNED, sealed and delivered in the presence of:

Anne K. Nichols
Cindy Martin

FINANCEAMERICA CORPORATION
A Corporation
By: *[Signature]*
xxxxxx Vice President
[Signature]
xxxxxx Asst. Vice President



STATE OF ~~ALABAMA~~ ALABAMA
COUNTY OF ~~JEFFERSON~~ JEFFERSON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this **20th** day of **April** 19 **84**

Cindy Martin
Notary Public for ~~Alabama~~ Alabama
My commission expires: **4-2-86**

(SEAL) *Anne K. Nichols*

RECORDED this **26th** day of **June** 19**84** at **3:50 P.** M.S. **10562**

RECEIVED

4328-11-2