

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

17 Highlawn Ave.
Greenville, SC 29615
Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS, that James E. May

in consideration of Two Thousand Nine Hundred Seventy-Six and No/100 and assumption of mortgage in favor of Bankers Mortgage Corp. in balance of \$22,823.20, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Floyd Ray Wagner and Shirley Jean Wagner, their heirs and assigns forever:

"ALL that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, and being known and designated as Lot 11 on Plat of Riverside, Block Z, recorded in the RMC Office of Greenville County in Plat Book K on Page 283, and resurveyed by James R. Freeland, RLS & PE 4781 on May 2, 1983, reference to which plat is hereby made for a more complete and accurate description and being thereon more fully described according to said plat as follows, to-wit:

"BEGINNING at an iron pin on Highlawn Ave., joint front corner with Lots 10 and 11, and running thence along Highlawn Ave. S79-57E 50.0 ft. to an iron pin, joint front corner with Lots 11 and 12; thence leaving Highlawn Ave. and running thence along property of Lot 12 S10-15W 125.0 ft. to an iron pin on edge of 15 ft. alley; thence running along alley N79-57W 50.0 ft. to an iron pin; thence running along property of Lot 10 N10-15E 125.0 ft. to an iron pin, the point of BEGINNING."

THIS BEING THE IDENTICAL PROPERTY conveyed unto the Grantor herein by deed of Leila Wilson Henderson and Raymond C. Henderson by deed dated February 9, 1983 and recorded February 15, 1983 in Deed Book 1182 at page 575 in the RMC Office for Greenville County, South Carolina.

13-235-147-8-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of

June 1984.

SIGNED, sealed and delivered in the presence of:

[Signature]
Rachel L. Watson

[Signature]
JAMES E. MAY
(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 18 day of June 19 84.

[Signature]
Notary Public for South Carolina
My commission expires 5-18-86

[Signature]
Rachel L. Watson

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18 day of June 19 84
[Signature]
Notary Public for South Carolina
My commission expires 5-18-86

[Signature]
MARY S. MAY

RECORDED this _____ day of _____ 19____ at _____ M. No _____

CONTINUED ON NEXT PAGE

5756

2328-17-21