

DRAPER ST
GREENVILLE SC

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1215 PAGE 518

KNOW ALL MEN BY THESE PRESENTS, that DAVID M. SEEGER

GRANTED FILED
JUL 27 3 15 PM '84
CLERK

in consideration of Twenty thousand nine hundred & no/100ths (\$20,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY MOTON AND SILVER C. MOTON, THEIR HEIRS AND ASSIGNS FOREVER:

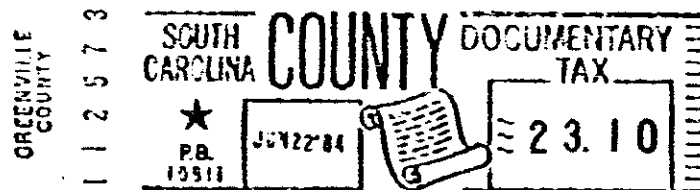
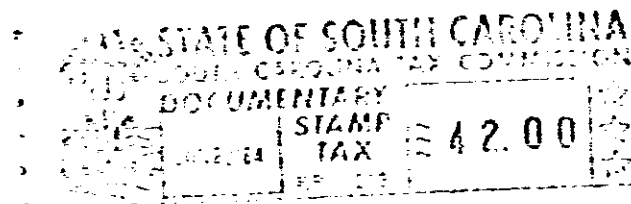
ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the County of Greenville, State of South, and being more particularly described as Lot No. 118, Section I, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, South Carolina, February 1959, and recorded in the Office of the RMC for Greenville County in Plat Book QQ at Pages 56 to 59 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Draper Street, at the joint front corner of Lots 117 and 118 and running thence along the common line of said lots South 64-19 W. 103 feet to an iron pin; thence running North 25-41 W. 61 feet to an iron pin the joint rear corner of lots 118 and 119; thence running along the common line of said lots North 64-19 E. 103 feet to an iron pin on the western side of Draper Street; thence running along Draper Street South 25-41 E. 61 feet to an iron pin the point of beginning.

This being the same property conveyed to the Grantor by Pearlie H. Seeger on January 28, 1981 and recorded on said date in the RMC Office for Greenville County in Deed Book 1141 at Page 671.

4-235-121-5-3

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of

June, 19 84

SIGNED, sealed and delivered in the presence of:

David M. Seeger (SEAL)

David M. Seeger (SEAL)

Cogen B. ...

Diane C. ...

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 84

Diane C. ... (SEAL)
Notary Public for South Carolina

My commission expires 4/21/84

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of June 19 84

Cogen B. ... (SEAL)
Notary Public for South Carolina

My commission expires

RECORDED this 22nd day of June 19 84, at 3:15 P. M., No. 40199

42-8267