

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 77 19 24 1984

KNOW ALL MEN BY THESE PRESENTS, that SANITARY PLUMBING & HEATING CO., INC.

in consideration of TWO Hundred Thousand and no/100 (\$200,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto METROMONT MATERIALS CORP., its successors and assigns, forever:

ALL that piece, parcel or tract of land containing 5.9577 acres of land as shown on a plat of property of Metromont Materials Corporation dated May 1984 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the right of way of Woodruff Road and running thence N. 24-35-45 W., 700.2 feet to an iron pin; thence turning and running N. 70-21-50 E., 363.39 feet to an iron pin; thence turning and running S. 24-36-43 E. 733.11 feet to an iron pin on Woodruff Road; thence turning and running with the right of way of Woodruff Road, S. 75-28-27 W., 367.9 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Billy L. Wright dated and recorded 28 March 1966 in the RMC Office for Greenville County in Deed Book 794 at Page 552.

Grantee's Address:

15-200-260-1-16.6

✓ Post Office Box 1292
Spartanburg, SC 29304-1292

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP \$100.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
JUN 22 84
220.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June, 1984

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

SANITARY PLUMBING & HEATING CO., INC. (SEAL)

BY: *James E. Waldrep* (SEAL)
James E. Waldrep, as President (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of June 19 84

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My commission expires 2/26/90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NONE NECESSARY
GRANTOR IS A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this 22 day of June 19 84 at 12:19 P. M., No. 40457

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