

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES M. HENDERSON, JR.

10:35  
NOTARY PUBLIC

in consideration of THIRTY FIVE THOUSAND (\$35,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FAMILY PROPERTIES, a general partnership, its successors and assigns:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Melville Avenue, being known and designated as Lot No. 19 of a subdivision known as ABERDEEN HIGHLANDS, according to a plat recorded in the RMC Office for Greenville County in Plat Book M at page 37, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Melville Avenue, at the corner of Lot No. 18, which point is 335 feet northeast of the point where the northwest side of Melville Avenue intersects with the north side of West Faris Road, and running thence along the northwest side of Melville Avenue, N. 51-58 E. 70 feet to an iron pin at the corner of Lot No. 20; thence along the line of said lot 20, N. 35-25 W. 195.5 feet to an iron pin at the rear corner of said lot; thence S. 51-31 W. 100 feet to an iron pin at the rear corner of lot No. 18; thence along the line of that lot, S. 44-34 E. 196.3 feet to the beginning corner.

This is the same property conveyed to grantor by Richard Curtis Phipps & Carolyn J. Phipps by deed dated and recorded May 19, 1978 in deed vol. 1079 page 546 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address:  
70 Forest Lane  
Greenville, S. C. 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

H-500-220-1-12

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of

JUNE 19 84

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

*[Signature]* (SEAL)  
James M. Henderson, Jr. (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of JUNE 19 84

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-5-93

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of JUNE 19 84

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

1215

4328-11-21

400  
1801