

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address:

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE MICHAEL STEWART

in consideration of THIRTY FOUR THOUSAND SEVEN HUNDRED AND NO/100 (\$34,700.00) -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JERALD D. MONTGOMERY AND MARJORIE E. MONTGOMERY, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 4 on the southwestern side of Hampton Avenue, and having, according to a survey prepared by Carolina Surveying Co., dated June 14, 1984, entitled "Property of Jerry Montgomery", recorded in the RMC Office for Greenville County in Plat Book 105 at page 20 the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Hampton Avenue, said iron pin being approximately 94 feet southeast of the intersection of Butler Ave., at the joint front corner of property of S.C.N. Bank, Trustee of Wm. H. Richardson, and running thence along Hampton Ave., S. 66-30 E., 75 feet to an iron pin; thence S. 22-46 W., 150 feet to an iron pin; thence N. 67-03 W., 74.1 feet to an iron pin; thence N. 22-26 E., 150.7 feet to an iron pin on the southwestern side of Hampton Avenue, the point of beginning. Said property is known as 231 Hampton Avenue.

This property is subject to such easements and covenants as may appear of record.

26-500-15-2-4

This is the same property conveyed to the grantor by Stewart Supply Co., Inc. in deed book 1155 at page 958 and recorded September 29, 1981. Reference may be had to deed book 960 at page 583, the Amendment (CONTINUED)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of June 1984.

SIGNED, sealed and delivered in the presence of:

Lawrence Michael Stewart (SEAL)
Lawrence Michael Stewart (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 1984.

Notary Public for South Carolina (SEAL)
My commission expires: 10/20/93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____, at _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

RECORDS

4328-W-2