

TITLE TO REAL ESTATE BY A CORPORATION
GREENVILLE, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
JUL 19 2 56 PM '84
DONNIE S. TAYLOR
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that N. Barton Tuck, Jr., as Nominee of U.S. Shelter, a
~~A Corporation chartered under the laws of the State of~~ Massachusetts Business and having a principal place of business at
Greenville, State of South Carolina Trust, in consideration of Fifty-Six Thousand and No/100
(\$56,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto M. JAMES ROGERS, JR.

All that certain piece, parcel or unit, situate, lying and being
in the State of South Carolina, County of Greenville, being known
and designated as Unit No. 191 of Riverbend Horizontal Property
Regime, the Master Deed for which is recorded in the RMC Office
for Greenville County in Deed Book 1174 at pages 91 through 165,
inclusive, amended by instrument recorded September 23, 1982 in
Deed Book 1174 at page 390, and by instrument recorded June 2,
1983 in Deed Book 1189 at page 489.

This being a portion of the property conveyed to the Grantor
herein by deed of Riverbend Apartments Limited Partnership, a
South Carolina Limited Partnership dated December 23, 1981,
recorded December 23, 1981 in Deed Book 1159, page 945 in the
Office of the RMC for Greenville County, South Carolina.

This conveyance is made subject to all restrictions and easements
as set out in the Master Deed and Exhibits attached hereto and
otherwise shown in the public records, and to the Mortgage of The
Seamen's Bank for Savings originally recorded on June 2, 1972 in
Mortgage Book 1235 at page 637, and subsequently amended by
various instruments, the most recent of which was the Modification
and Amendment of Mortgage and Note recorded September 24, 1982 in
Mortgage Book 1581 at page 410.

Grantee's Address: M. James Rogers, Jr.
P.O. Box 903
Travelers Rest, S.C. 29650

26-500-202.2-1-57

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 18th day of June 19 84

SIGNED, sealed and delivered in the presence of:

N. Barton Tuck, Jr., as Nominee (SEAL)
By: A Corporation Of U.S. Shelter, a Massachusetts Business
N. Tuck
President
Secretary

Boban C. Alexander
Sander C. Grubbs

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of June 19 84
Sander C. Grubbs (SEAL) *Boban C. Alexander*

Notary Public for South Carolina
My commission expires: 10-8-87

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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