

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRE } TITLE TO REAL ESTATE

VOL 1215 PAGE 272

KNOW ALL MEN BY THESE PRESENTS, that Robert Coker, Jr.

MAY 19 11 47 AM '84  
DONNIE R. MCKERSLEY

in consideration of One and No/100-----(\$1.00)-----Dollars,

AND SUBJECT TO MORTGAGE INDEBTEDNESS, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ned A. Foster, his heirs and assigns, forever:

ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the South side of Palmetto Street (Avenue) near the Cedar Lane Road, being the major western portion of lot shown and designated as Lot No. 25 in the subdivision of C. J. Douglas Lands as shown in Plat Book F at Page 126 in the RMC Office for Greenville County and being shown on a more recent plat prepared by Carolina Surveying on June 15, 1984 and recorded in the RMC Office for Greenville County in Plat Book 10 - Sat Page 19 and having metes and bounds as shown on said later recorded plat.

This conveyance is made subject to restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor and Grantee by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., as recorded in the RMC Office for Greenville County in Deed Book 1208 at Page 598 on March 21, 1984.

13-235-145-5-6

GRANTEE'S MAILING ADDRESS: 18 Lavinia Ave., Greenville, S.C. 29601  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of June 1984  
SIGNED, sealed and delivered in the presence of:  
B. Robert Coker, Jr. (SEAL)  
Beverly C. Duvest (SEAL)  
James W. Coker (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 19th day of June 1984  
Notary Public for South Carolina. (SEAL) Beverly C. Duvest  
My commission expires 4-11-93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 19th day of June 19 84  
Notary Public for South Carolina. (SEAL) Mickey W. Coker  
My commission expires 4-11-93

RECORDED this 19th day of June 19 84, at 11:47 A. M., No. 39958

1 JUN 19 84 1554

4328-112