

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: c/o Greenville District, The United Methodist Church, 222 Rutherford Street., Suite B., Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS that

TRUSTEES OF THE SOUTH CAROLINA ANNUAL CONFERENCE, UNITED METHODIST CHURCH

A Corporation chartered under the laws of the State of

and having a principal place of business at

Greenville, State of South Carolina, in consideration of Ten dollars and no/100----- (\$10.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

TRUSTEES OF MT. ZION UNITED METHODIST CHURCH, THEIR SUCCESSORS AND ASSIGNS, FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville within the corporate limits of the City of Greenville, being known and designated as Lot 5 Block G according to plat of property of O. P. Mills prepared by R. E. Dalton, Engineer, dated April 1924, being recorded in the RMC Office for Greenville County in Plat Book F at Page 171 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mills Avenue at the corner of Lot No. 3 and running with the line of Lot 3 S. 44-33 E. 180 feet to a point on an alley; thence with the northwestern side of said alley S. 45-27 W. 60 feet to an iron pin at the corner of Lot 7; thence with the line of Lot 7 N. 44-33 W. 180 feet to an iron pin on the southeastern side of Mills Avenue; thence with Mills Avenue N. 45-27 E. 60 feet to the point of beginning.

This being the same property conveyed to the Trustees of the South Carolina Annual Conference, United Methodist Church, by deed of the Trustees of Holroyd Memorial Methodist Church dated August 12, 1983 and recorded in the RMC Office for Greenville County on January 17, 1984 in Deed Book 1204 at Page 499.

This conveyance is made pursuant to Resolution duly adopted by the South Carolina Annual Conference in Session at Spartanburg, South Carolina on June 1, 1984.

In trust, that said premises shall be used, kept and maintained and disposed of for the benefit of the United Methodist Church and subject to the usages and the Discipline of the United Methodist Church. This provision is solely for the benefit of Grantee, and the Grantor reserves no right of interest in said premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15 day of June 19 84 TRUSTEES OF THE SOUTH CAROLINA ANNUAL CONFERENCE, UNITED METHODIST CHURCH (SEAL)

SIGNED, sealed and delivered in the presence of: As to Spencer J. Robinson:

A Corporation:

By:

Spencer J. Robinson

President Trustee

CHAIRMAN

Lillian A. White

Secretary Trustee

VICE CHAIRMAN

Yvonne Pittman

Spencer J. Robinson

As to Louise White:

Lillian A. White

STATE OF SOUTH CAROLINA COUNTY OF LANCASTER

PROBATE

Grantor

Personally appeared the undersigned witness and made oath that (s)he saw the within named Grantor by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 1984

Spencer J. Robinson (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES: 5/6/86.

Yvonne Pittman

RECORDED this day of 19 at M., No.

(CONTINUED ON NEXT PAGE)