

EXHIBIT "A"

Re: Project No.: _____

Property Owners: Maxwell O. Center, Jr. and Poinsett Federal Savings
and Loan Association

The right-of-way to be taken by this proceeding is for a maximum of twenty-five (25') feet wide (no more than twelve and one-half (12.5') feet either side of center line of right-of-way) for a length of two hundred (200') feet excepting, however, a five (5') foot offset for a distance of forty-five (45') feet, more or less, as shown upon the attached drawing, crossing over and through the following parcel(s) of your property as shown on the Greenville County Tax Map Sheet 428, Block 1, Lot 218. This being the same property conveyed to you by the following deed reference: Deed Book 1088, page 90, Mortgage Book 1444, page 696.

A copy of the engineering sketch showing the survey line, the center of the right-of-way and the location and width of the permanent right-of-way is attached hereto and marked Exhibit "A-1".

(CONTINUED ON NEXT PAGE)

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