

FILED

JUN 18 1984

Donna S. Tankersley

WELLS, FLETCHER, FLOYD & WELMAKER, ATTORNEYS-AT-LAW, PICKENS, S. C. 29671

STATE OF SOUTH CAROLINA

GREENVILLE

COUNTY

Grantee's Address:

Route # 2,
319 Milhank Rd.
Welford, S.C. 29385

Know All Men By These Presents:

in the State aforesaid,
DOLLARS,

That Shelby Jean Chappell

in consideration of the sum of Eight Thousand Five Hundred and NO/100ths

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. William C. Chappell, his heirs and assigns, forever:

ALL that piece, parcel or tract of land containing 3.356 acres, more or less, on the eastern side of Old Gosnell Mill Road, being shown on a survey for Zinna M. Wagner made by Enwright Associates, Inc., Engineers, dated September 4, 1979, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old nail in or near the center line of Old Gosnell Mill Road at the corner of property now or formerly owned by James M. Hornbuckle and running thence with the center line of Old Gosnell Mill Road N35-37-21W 64.94 feet to a point; thence continuing with said road N18-18-07W 46.87 feet to a point; thence continuing with said road N02-06-39W 50 feet to a point; thence continuing with said road N09-42-19E 100 feet to a point; thence with the center line of an abandoned road N05-11-23W 207.96 feet to an iron pin; thence N78-10-05E 352.46 feet to an old stone; thence S42-34-45E 207.34 feet to an iron pin and stone; thence with the line of property of Hornbuckle S49-01-34W 538.88 feet to the point of BEGINNING.

4-355-6562-1-7.3

This being the same property conveyed unto Grantor herein by deed of William E. Garner dated December 10, 1980, and recorded in the R.M.C. Office for Greenville County in Book 1138, at Page 729, on December 10, 1980.

TOGETHER with all and Singular the Rights, Members, Hereditments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and grantee's(s) Heirs and assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal of our Lord One Thousand Nine Hundred and Eighty Four

this 29th day of May in the year

Signed, Sealed and Delivered in the Presence of

Shelby J. Chappell (Seal)

(Seal)

Henry D. Floyd
Jesse F. Roberts

State of South Carolina,

Pickens

County

Personally appeared before me the undersigned witness and

made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 29th

day of May A. D. 19 84

Notary Public for South Carolina

400 3

State of South Carolina,

County

RENUNCIATION OF DOWER

NOT REQUIRED - FEMALE GRANTOR
I, a Notary Public, do hereby certify unto all whom it may concern,

that Mrs.

wife of the within named

and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and grantee's(s) Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ A. D. 19 _____

Notary Public for South Carolina

Recorded this _____ day of _____ 19 _____ at _____ M. No _____

(CONTINUED ON NEXT PAGE)

RECORD

4328 RV 2