

FILED

JUN 22 1984

Donnie S. Tankersley

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STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That C. R. Maxwell

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Southern Railroad on the North, Betty M. Rimer on the South, and Brookglen Road on the West. ( Map T-2, Block 4, Lot #2 ) This tract to be known as " Brookglen Village Apts."

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 15th day of June, 19 84.

Witness

Dean S. Wike  
William A. Drake

C. R. Maxwell (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me ~~DEAN S. WIKE~~ William A. Drake and made oath that he saw the within named C. R. Maxwell sign, seal, and as his act and deed deliver the within written instrument, and that he with Dean S. Wike witnessed the execution thereof.

Sworn to before me this 15th day of June, A. D. 19 84.  
(SEAL) ~~Carl D. Grant~~ William A. Drake  
MY COMMISSION EXPIRES JAN. 15, 1988

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

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RECORDED JUN 22 1984 at 10:00 A.M.

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County, S. C.

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