

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 2 Aldridge Drive
Greenville, S.C. 29607

KNOW ALL MEN BY THESE PRESENTS, that JOY W. CUTCHIN

in consideration of ONE HUNDRED SEVENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$177,500.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOSEPH W. JELKS, III and ELIZABETH W. JELKS, their heirs and assigns, forever

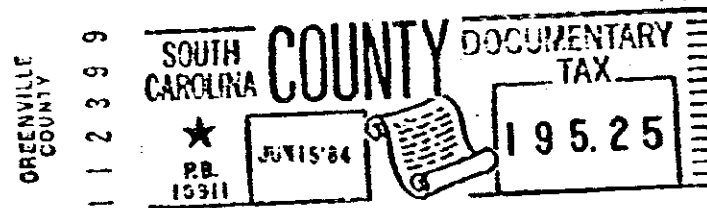
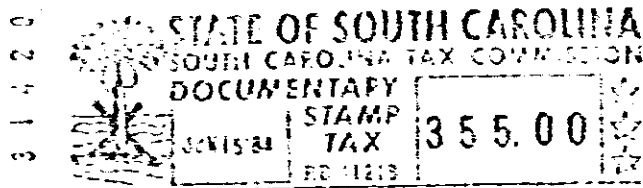
All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 46, Section F, Gower Estates, on plat recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 99, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Henderson Road, joint front corner of Lots 45 and 46 and running thence with said Road, N. 63-43 E., 132 feet to a point; thence N. 86-50 E., 34.3 feet to a point on the edge of Aldridge Drive; thence with said Drive, S. 39-18 E., 139 feet to a point at joint corner of Lot 47; thence with common line of Lots 47 and 46, S. 55-32 W., 200.8 feet to a point; thence N. 25-06 W., 177.4 feet to a point on the edge of Henderson Road, the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Braxton M. Cutchin, III, recorded in the RMC Office for Greenville County in Deed Book 1123 at Page 668 on April 8, 1980.

15-500-2684-7-12

This conveyance is subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above-described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of June 19 84

SIGNED, sealed and delivered in the presence of

Joy W. Cutchin (SEAL)
Joy W. Cutchin (SEAL)
James C. Blakely, Jr. (SEAL)
Susan R. Hughes (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 1984

James C. Blakely, Jr. (SEAL)
Susan R. Hughes (SEAL)
Notary Public for South Carolina
My commission expires:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (twives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)
My commission expires:
RECORDED this JUN 15 1984 day of at 3:00 P/ M. No. 39654

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