

Grantee(s) Mailing Address:

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUN 14 4 30 PM '84  
DUNKLE S. ANKERLEY  
R.M.C.

Tammy Trail  
Cherokee Mobile Home Estates  
Travelers Rest, S.C. 29675  
TAMI L. MANN EPPS (formerly Tami L. Mann)

KNOW ALL MEN BY THESE PRESENTS, that

In consideration of ONE DOLLAR (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DANNY E. EPPS

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate on the northern side of Tammy Trail being shown as Lot No. 12 on a plat of Cherokee Mobile Home Estates dated November, 1973, prepared by Dalton & Neves Company, recorded in Plat Book 5-D at page 27 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Tammy Trail at the joint front corner of Lot 12 and Lot 13, and running thence with Lot 13, N. 31-20 E. 275.7 feet to an iron pin at the joint rear corner of Lot 12 and Lot 13; thence with Beaver Dam Creek, the center line of the creek being the property line, N. 53-28 W. 37 feet to an iron pin; thence still with said creek, N. 17-42 W. 55.6 feet to an iron pin; thence still with said creek N. 74-28 W. 30 feet to an iron pin at the joint rear corner of Lot 11 and Lot 12; thence with Lot 11, S. 29-52 W. 304.2 feet to an iron pin on Tammy Trail; thence with said trail S. 56-47 E. 100 feet to the point of beginning. 9-356-499.1-1-49

This is the same property conveyed to the grantor herein by deed of Gordon E. Mann dated June 18, 1982, and recorded June 21, 1982, in Deed Book 1168 at page 937 in the R.M.C. Office for Greenville County.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

June 19 84.  
Tami L. Mann Epps (formerly Tami L. Mann)

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister  
Barbara H. Colib

Tami L. Mann Epps (formerly Tami L. Mann) (SEAL)

LOVE, THORNTON, ARNOLD & THOMASON (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 84.

Donald R. McAlister (SEAL)  
Notary Public for South Carolina 6-15-89  
My commission expires:

Barbara H. Colib

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4 day of 19 (SEAL)  
Notary Public for South Carolina.

My commission expires:

RECORDED this JUN 14 1984 at 4:30 P/ M., No. 39545

4328-NV-2