

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Please mail to:

LAW OFFICE OF  
DONALD L. VAN RIPER  
SUITE 200 WILLIAMS AT THE CORNER  
200 EAST NORTH STREET  
GREENVILLE, SOUTH CAROLINA 29601  
823.232.5223

1214 FILE 833

KNOW ALL MEN BY THESE PRESENTS that Paul A. Hipp and Margaret B. Hipp, a/k/a Naketta B. Hipp

in consideration of Eighty-seven thousand, five hundred dollars and 00/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael Jay and Linda Davis Schneider their heirs and assigns forever

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot No. 5, Section 1 of Devenger Place Subdivision according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 79 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Longstreet Drive, joint front corner of Lots Nos. 4 and 5 and running thence with the western side of Longstreet Drive, S. 5-28 W. 25 feet to an iron pin; thence continuing S. 2-36 W. 60 feet to an iron pin, joint front corner of Lots Nos. 5 and 6; running thence with the joint line of said lots N. 87-24 W. 150 feet to an iron pin, joint rear corner of Lots No. 5 and 6; running thence with the rear line of Lot No. 5, N. 2-36 E. 100.0 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; running thence with the joint line of said lots, S. 81-43 E. 152 feet to the point of beginning.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

11-195-540.12-1-5

THIS being the same property conveyed to the grantors herein by deed of Paul A. Hipp and Margaret B. Hipp as recorded in Deed Book 1146 at Page 15, in the RMC Office for Greenville County, S.C.

GRANTEES do hereby assume that mortgage to The Kissell Company in the original amount of \$70,000.00 as recorded in Mortgage Book 1472 at Page 43, in the RMC Office for Greenville County, S.C.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX  
1235  
GREENVILLE COUNTY  
1175.00  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
96.25  
JUN 14 1984

together with all and singular the rights, interests, services, appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 13th day of June, 1984

SIGNED, sealed and delivered in the presence of

*Donald Van Riper*  
*Charles E. Ginnies*

*Margaret B. Hipp, a/k/a* (SEAL)  
*Naketta B. Hipp* (SEAL)  
*x Paul A. Hipp* (SEAL)

STATE OF SOUTH CAROLINA  
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FROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of June, 1984

*Donald Van Riper* (SEAL) *Charles E. Ginnies*

My commission expires 6/15/85

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of June, 1984

*Donald Van Riper* (SEAL) *Margaret B. Hipp, a/k/a*  
*Naketta B. Hipp*

My commission expires 6/15/85

RECORDED this 14th day of June, 1984, at 11:27 AM, No. 39-166

Grantee's Address: 408 Longstreet Dr., Greer, S.C. 29651

1207 JUN 15 1984