

26 Agnew Road  
Greenville, South Carolina 29611

TITLE TO REAL ESTATE - DEED BY MAULDIN, ALLISON & WILLIAMS VOL 1214 P 823

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CHARLES B. CAMPBELL, BY HIS ATTORNEY-IN-FACT,  
JAMES M. ALLISON

in consideration of TEN AND NO/100THS (\$10.00) ----- Dollars,  
AND ASSUMPTION OF MORTGAGE SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JACK D. KELLY AND MARTHA R. KELLY, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land with all  
improvements thereon, situate, lying and being in Greenville Township, in  
the County of Greenville, State of South Carolina, and being known and de-  
signated as Lot 17, of Block E of a subdivision known as SUNNY SLOPE as  
shown on a plat thereof made by R. E. Dalton, Engineer, recorded in the  
RMC Office for Greenville County in Plat Book F at Page 86, reference  
being had to said plat for a more complete metes and bounds description.

THIS conveyance is made subject to any restrictions,  
easements, rights-of-way, zoning ordinances or other matters which may  
appear of public record or which an inspection or more recent survey of  
the premises would or should reveal.

THE above described property is the same acquired by  
the Grantor by deed from Samuel R. Pierce, Jr., as Secretary of Housing  
and Urban Development dated August 9, 1982, and recorded in the RMC Office  
for Greenville County on August 13, 1982, in Deed Book 1172 at Page 169.

AS part of the consideration herein, the Grantee(s)  
agree(s) to assume and be responsible for that certain mortgage held by  
First Federal Savings and Loan Association of South Carolina dated February  
26, 1983, and recorded in the RMC Office for Greenville County on March 3,  
1983, in REM Book 1596 at Page 495 in an original amount of \$19,100.00.

FOR authorization of the Attorney-in-Fact, see that  
certain Power of Attorney which is recorded in the RMC Office for Greenville  
County in Deed Book 1198 at Page 813. A-225-135-6-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and  
assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and assigns, against every per-  
son who may lawfully claim or to claim the same or any part thereof.  
WITNESS the grantor(s) hand(s) and seal(s) this 13 day of JUNE 1984.

SIGNED, sealed and delivered in the presence of

CHARLES B. CAMPBELL, BY HIS (SEAL)  
ATTORNEY-IN-FACT, JAMES M. ALLISON (SEAL)

*James M. Allison*  
*Ruda C. Brewster*

*Charles B. Campbell* (SEAL)  
*James M. Allison, attorney in fact* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s) and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, was lawfully sworn to do so.

SWORN to before me this 13 day of JUNE 1984.  
*Ruda C. Brewster* (SEAL)

*James M. Allison*

My commission expires 02-21-90

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (or one of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, abridg-  
ement, reservation, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina (SEAL)

My commission expires JUN 13 1984 at 4:16 P.M. No. 39-1014

RECORDED this day of JUN 13 1984

RECORDED

39-1014