

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Thomas C. Ash and A. Susan Ash,

in consideration of Four Thousand, Three Hundred Four and 03/100 (\$4,304.03)----- Dollars,
plus assumption of mortgage (see below),

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Doris E. Fulgrum Church, her heirs and assigns forever:

ALL that certain piece, parcel or tract of land lying and being situate in Greenville County, South Carolina and being 8.17 acres, more or less as shown on plat of survey of Thomas C. Ash by Carolina Surveying, April 28, 1981 and revised July 24, 1981, and lying 1300 feet, more or less, to the west of Templeton Road, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the southeastern corner of the instant property at the intersection of said property and property now or formerly of Western Carolina's X-Ray, Inc. and running thence S. 79-57 W. 590.00 feet to a point in the center of a creek; thence with the center of the creek as the line the traverses of which are N. 34-46 E. 235.4 feet to a point; thence N. 35-44 W. 190.1 feet to a point; thence N. 33-24 W. 127.8 feet to a point; thence leaving the creek and running N. 79-57 E. 825.0 feet to a point; thence S. 9-39 E. 502.5 feet to the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Western Carolina's X-Ray, Inc. dated July 31, 1981, recorded July 31, 1981 in Deed Volume 1152 at Page 765.

The grantor also hereby grants an easement and right of way perpetuity for the use of that certain 12' dirt drive with access from Templeton Road to the property deeded herein. Said right of way runs with the land.

(over)

18-50-562.2-1-3.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of June 1984

SIGNED, sealed and delivered in the presence of.

Betty K. Curran (SEAL)
Thomas C. Ash (SEAL)
A. Susan Ash (SEAL)

STATE OF SOUTH CAROLINA *Virginia Shibusco* PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of June 1984
Virginia Shibusco (SEAL) *Betty K. Curran*
Notary Public for South Carolina
My commission expires *March 4, 1988*

STATE OF SOUTH CAROLINA *Virginia Shibusco* RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of June 1984
Virginia Shibusco (SEAL) *A. Susan Ash*
Notary Public for South Carolina
My commission expires *March 4, 1988*

RECORDED this _____ day of _____ 19____ at _____ M. No _____

RECEIVED

18-50-562.2-1-3.4