

N.T.E.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1214 PAGE 721

KNOW ALL MEN BY THESE PRESENTS, that I, Fathy King

JUN 12 11 52 AM '84

In consideration of DOLLARS

One (\$1.00) Dollars,

love and affection for my father, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Palmer Eugene King, his heirs and assigns

All of my interest in and to:

All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, near the City of Mauldin, on the northern side of Swinton Drive and being shown and designated as Lot No. 70 of a plat of Windsor Park, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book RR, at page 25, and being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Swinton Drive at the joint front corner of Lot Nos. 70 and 71 and running thence with the joint line of said Lots, N. 13-24E. 192.7 feet to an iron pin at the rear line of Lot No. 93; thence N. 76-30W. 110 feet to an iron pin at the joint rear corner of Lot Nos. 69 and 70; thence with the joint line of said Lots, S. 8-35W. 196.9 feet to an iron pin on the northern side of Swinton Drive; thence with the northern side of said Drive, S. 81-25E. 41.8 feet to an iron pin; thence continuing with said Drive, S. 76-18E. 48.9 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantee herein and Audrey F. King by deed recorded in the REC Office for Greenville County, S.C., in Deed Book 888, at page 66. Audrey F. King died intestate in October, 1977, leaving as her heirs at law the grantor and grantee herein, and Lindsey King, Pamela King Duncan, Jenny King, Wanda King Barbrey, Allen King and Michael King.

Grantees Address: Route 2, Box 169, West Georgia Road, Simpsonville, S.C. 29681

15-65-M92-1-77

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s) hand(s) and seal(s) this 7th day of APRIL 1983

SIGNED, sealed and delivered in the presence of

Don A. Thompson
Margaret M. Thompson

Kathery King (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of APRIL 1983

Don A. Thompson (SEAL) Margaret M. Thompson

Notary Public for South Carolina
My commission expires 4/26/87

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this

19 day of _____

(SEAL)

Notary Public for South Carolina

My commission expires JUN 12 1984

39198

RECORDED this _____ day of _____ 19 _____ at _____ 11:52 A/ M, No _____

1214 721

39198